



NOTES.  
1. CHEM FILM PER MIL-C-5541, CLASS 3

**PROPRIETARY AND CONFIDENTIAL**  
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF <INSERT COMPANY NAME HERE>. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF <INSERT COMPANY NAME HERE> IS PROHIBITED.

|             |          |                          |  |                     |    |         |  |
|-------------|----------|--------------------------|--|---------------------|----|---------|--|
|             |          | DIMENSIONS ARE IN INCHES |  | NAME                |    | DATE    |  |
|             |          | TOLERANCES:              |  |                     |    |         |  |
|             |          | FRACTIONAL ±             |  | DRAWN               |    |         |  |
|             |          | ANGULAR: MACH ± BEND ±   |  | CHECKED             |    |         |  |
|             |          | TWO PLACE DECIMAL ±      |  | ENG APPR.           |    |         |  |
|             |          | THREE PLACE DECIMAL ±    |  | MFG APPR.           |    |         |  |
|             |          | MATERIAL                 |  | Q.A.                |    |         |  |
|             |          | AL 6061-T6               |  | COMMENTS:           |    |         |  |
| NEXT ASSY   |          | USED ON                  |  | FINISH              |    |         |  |
|             |          |                          |  | NOTE 1              |    |         |  |
| APPLICATION |          | DO NOT SCALE DRAWING     |  | MIT, CRATER PROJECT |    |         |  |
|             |          |                          |  | HANDLE              |    |         |  |
| SIZE        | DWG. NO. | 80101.03                 |  | REV.                | 01 |         |  |
| A           |          |                          |  | SCALE:1:2           |    | WEIGHT: |  |
|             |          |                          |  | SHEET 1 OF 1        |    |         |  |