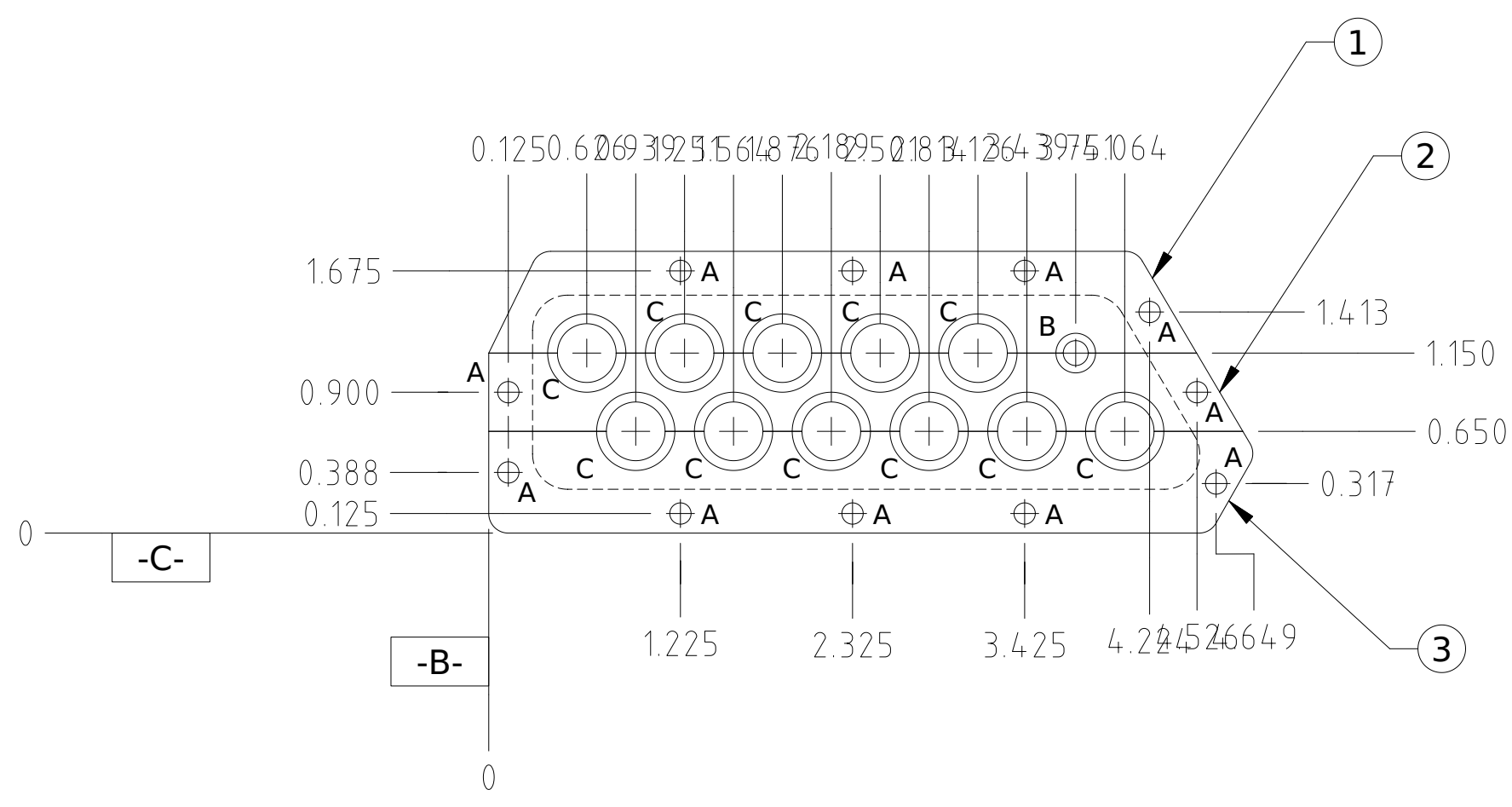
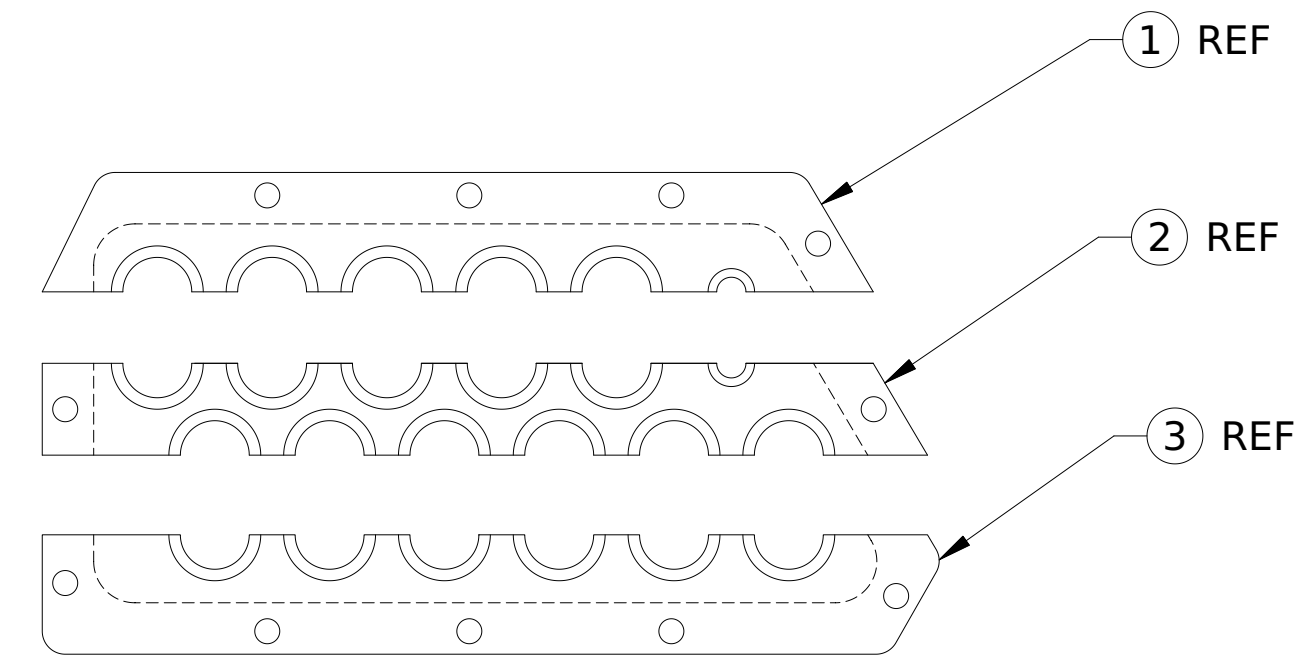
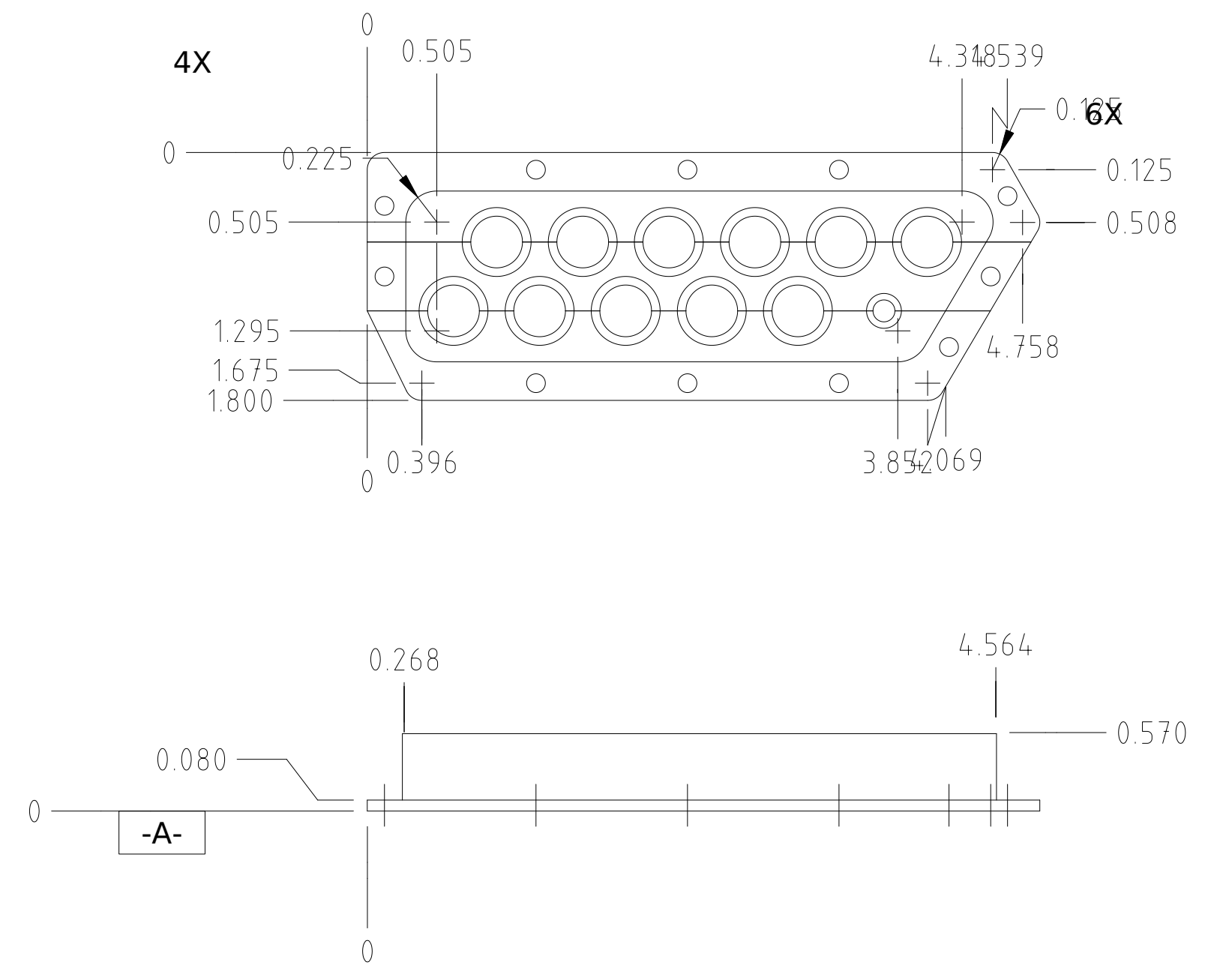


| REVISIONS |         |                 |         |          |      |
|-----------|---------|-----------------|---------|----------|------|
| REV.      | ECO NO. | DESCRIPTION     | CHECKED | APPROVED | DATE |
| A         | 36-759  | INITIAL RELEASE |         |          |      |



| HOLE CHART |  |     |
|------------|--|-----|
| HOLE       | DESCRIPTION  | QTY |
| A          | $\varnothing$ .134-.139 THRU<br>$\varnothing$ .010 (M) A B C   | 11  |
| B          | $\varnothing$ .157-.162 THRU, 90° X $\varnothing$ .25<br>NEAR AND FAR SIDE<br>$\varnothing$ .010 (M) A B C | 1   |
| C          | $\varnothing$ .373-.380 THRU, 90° X $\varnothing$ .50<br>NEAR AND FAR SIDE<br>$\varnothing$ .010 (M) A B C | 11  |

- NOTES:
1. MATERIAL: DUPONT DELRIN 150 SA
  2. ALL HOLE LOCATION DIMENSIONS ARE BASIC.
  3. KERF WIDTH NOT ALLOWED.
  4. MACHINED SURFACES 125 MAX.
  5. BREAK SHARP EDGES .01.
  6. BAG AND TAG WITH PART NUMBER AND REVISION.
  7. CLEAN AND VACUUM CONDITION PER 36-02027.

|               |         |   |            |          |   |  |       |        |           |          |      |
|---------------|---------|---|------------|----------|---|--|-------|--------|-----------|----------|------|
|               |         | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCE: ANGLES $\pm$ 1°<br>3 PLACE DECIMALS $\pm$ .005<br>2 PLACE DECIMALS $\pm$ .01 | NAME       | DATE     | MASSACHUSETTS INSTITUTE OF TECHNOLOGY<br>CENTER FOR SPACE RESEARCH<br>CAMBRIDGE, MA 02139 |  |       |        |           |          |      |
|               |         |   | DRAWN      | H.C.WEST | 8/28/96   | <b>DEA BULKHEAD<br/>CABLE FEEDTHRU</b> |       |        |           |          |      |
|               |         | CHECKED   |            |          | SIZE  |  |       |        | CAGE CODE | DWG. NO. | REV. |
|               |         | APPROVED  |            |          | C   |  |       |        | 80230     | 36-30418 | A    |
|               |         | MATERIAL  | SEE NOTE 1 |          | RELEASED  |  |       |        |           |          |      |
| 36-30400      | ACIS    | INTERPRET DIMENSIONS<br>AND TOLERANCES<br>IAW ANSI Y14.5M-1982  | WEIGHT     |          |   |  |       |        |           |          |      |
| NEXT ASSEMBLY | USED ON |   |            |          | SCALE:  | 1/1                                    | SHEET | 1 OF 1 |           |          |      |
| APPLICATION   |         |   |            |          |   |  |       |        |           |          |      |